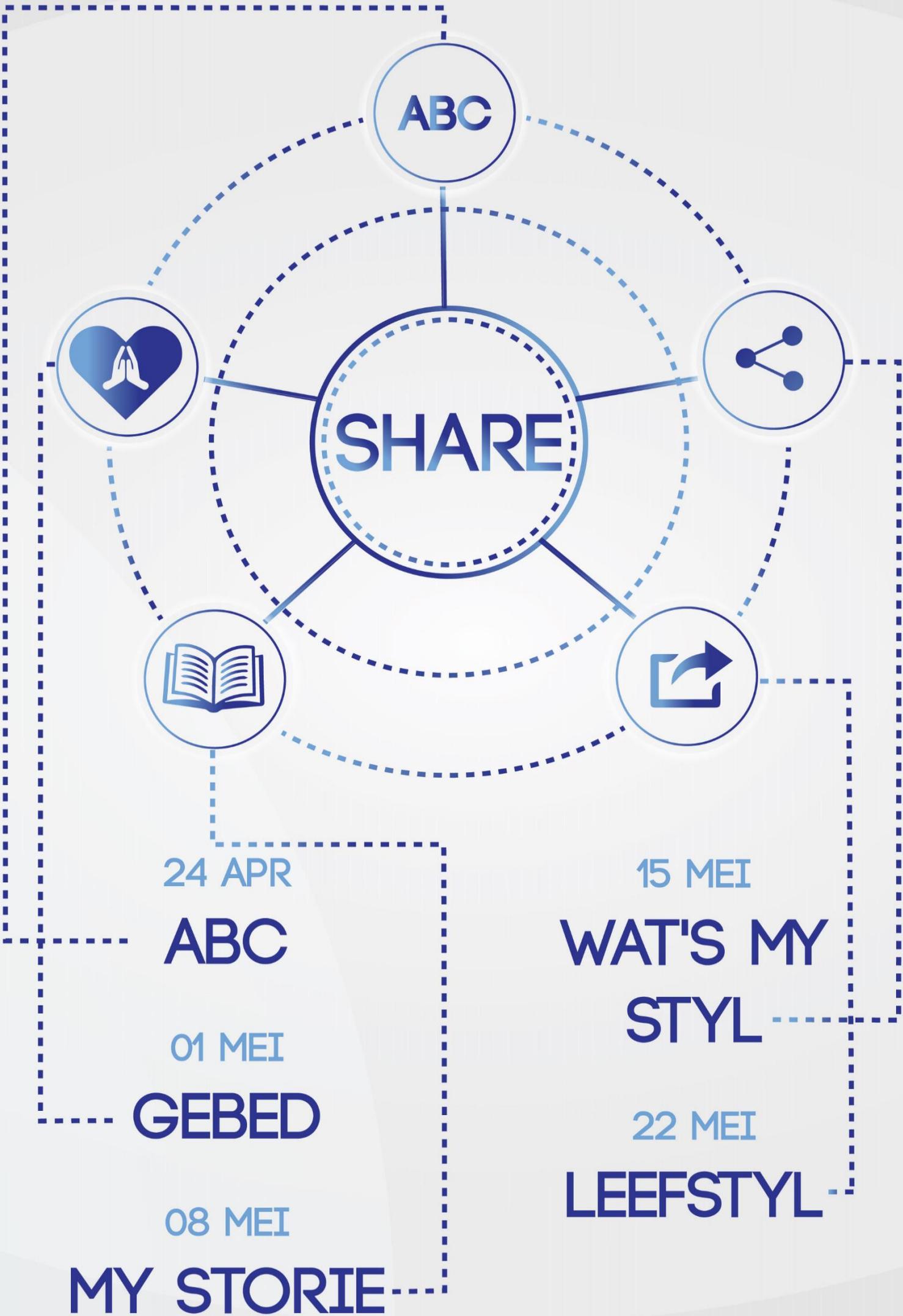


KLEINGROEP WERKBOEK





ABC

SHARE

24 APR

ABC

01 MEI

GEBED

08 MEI

MY STORIE

15 MEI

**WAT'S MY
STYL**

22 MEI

LEEFSTYL

Dagsê, ons hoop dat jy so opgewonde is soos ons oor die nuwe reeks wat ons SHARE noem.

Ons het sovêr hierdie jaar al ons prosesse belyn met hierdie een Woord wat ons ervaar God ons tot roep in hierdie jaar as bediening en dit is dat ons Hom sal vertrou, dat verlore mense tot redding sal kom. Alles wat ons tot nou toe in 2022 op gefokus het, was juis met hierdie Woord belyn en nou is ons opgewonde om vir jou te bemagtig met praktiese materiaal sodat jy toegerus sal wees om met vrymoedigheid ongeredde mense se lewens te beïnvloed.

Hierdie werksboek sal kleingroepe instaat stel om deur detail inhoud te werk en ook te dien as addisionele toerusting tot die prediking tydens ons dienste.

Sien saam met ons uit na dit wat God in elkeen van ons gaan kom doen soos ons saam ons lewens oopstel vir groei!

Groetnis

Jules Asher

INHOUDSOPGAWE

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WEEK 1: EVANGELISASIE VRAELYS

Die 6 Evangelisasie Style

Die Here het elkeen van ons geskape as 'n unieke uitdrukking in hierdie wêreld. Elkeen van ons het 'n unieke manier waarop ons verlore mense bereik.

1. Voltooi asb die onderstaande vraelys om jou spesifieke evangelisasie styl te ontdek
2. Na voltooiing van die oefening, laat elkeen in die groep sy/haar styl deel met die ander.
3. Huiswerk vir volgende week: lees die beskrywing en opsomming van jou eie evangelisasie styl (verwys na week 3 se inhoud) sodat jy dit volgende week kan deel met die groep.

(Let wel dat die inhoud voortaan in Engels is)

Directions

A. Record your response to each of the 36 statements according to whether you think the statement applies to you:

- 3 - Very much
- 2 - Somewhat
- 1 - Very little
- 0 - Not at all

B. Transfer your responses to the grid at the end of this questionnaire:

- 32. I like to get at the underlying reasons for opinions that people hold.
- 33. I am still amazed at how God brought me to faith in Him and I am motivated to tell people about it.
- 34. People generally consider me to be an interactive, sensitive, and caring kind of person.
- 35. A highlight of my week would be to take a guest with me to an appropriate church event.
- 36. I tend to be more practical and action-oriented than philosophical and idea-oriented.

	<i>TRUTH-TELLING</i>	<i>REASONING</i>	<i>STORY-TELLING</i>	<i>FRIENDSHIP</i>	<i>INVITATIONAL</i>	<i>SERVICE</i>
	#1	#2	#3	#4	#5	#6
	#7	#8	#9	#10	#11	#12
	#13	#14	#15	#16	#17	#18
	#19	#20	#21	#22	#23	#24
	#25	#26	#27	#28	#29	#30
	#31	#32	#33	#34	#35	#36
TOTALS						

WEEK 2: BESPREKING VAN EVANGELISASIE STYLE

Let wel dat dit kan gebeur dat 'n person se evangelisasie styl 'n kombinasie van 2-3 verskillende style is en dat hy/sy dan tussen die verskillende style moet optree om sodoende 'n wye spektrum van mense te bereik. Paulus skryf: **"I have voluntarily become a servant to any and all in order to reach a wide range of people"**

1. Laat elke persoon in die groep almal weer herinner van sy/haar styl.
2. Bespreek die verskillende evangelisasie style onder mekaar en gebruik die beskrywing en opsomming van elke styl hieronder om meer konteks te kry.



Truth-Telling Evangelistic Style

Description & Summary

If you identified to a large degree with the following six statements, you would most likely fall into this category: (1) In conversations, I like to approach topics Truth-Tellingly without "beating around the bush." (2) I don't shy away from challenging someone when it seems necessary. (3) I do not have a problem confronting my friends with the truth even if it strains the relationship. (4) I think the world would be a lot better place if people would stop being so sensitive about everything and just speak the truth! (5) A motto that would fit me perfectly is: "Make a difference, let's do something." (6) I sometimes can be perceived by others as being very Truth-Telling and calling a spade and a spade.

Does all this sound like you? Can you relate? Then you very likely are the embodiment of the Truth-Telling Style. Such persons, from a positive perspective, are quite confident, bold, assertive and to-the-point. They tend to be rather confrontational in their approach to people and situations (which can be either positive or negative depending on

attitude and motivation). On the negative side, such persons tend to be somewhat "in your face" with regards to matters about which they feel strongly. They are right, you are wrong, and they are there to confront you and convert you ... whether you like it or not. The Truth-Telling style can be very fruitful when used with love and sensitivity to the Spirit.

On a more positive note, there are indeed times when it is counterproductive to "beat around the bush" with certain persons and situations. Some who don't yet know Christ don't need subtlety; it runs off them like water off a duck. They need a Truth-Telling confrontation with the truth in order to "get their attention." Those disciples equipped with this evangelistic style are divinely equipped to reach such persons, as long as they employ healthy doses of wisdom and discretion and love in their confrontation of those in need of turning their lives around.

Truth-Telling Style in the Bible: Peter in Acts 2

The apostle Peter in Acts 2 is a representative of this style. In his sermon on the day of Pentecost, Peter didn't beat around the bush; he got right to the point.

He was Truth-Telling, blunt and in your face! He told the Jews assembled that day that they had murdered their Messiah, and if they wanted to avoid the wrath of God they had better repent. Three thousand responded. Yes, under the right circumstances, and if employed responsibly, this can be a most effective approach. 5

Summary of the Truth-Telling Style

1. Traits: Confident, Bold, Truth-Telling
2. Biblical Example: Peter's Sermon (Acts 2)
3. Contemporary Example: Any challenge to respond at a group or gathering.
4. Blind Spot: Sometimes, this person may come on too strong.
5. Cautions:

- a. Avoid judging or laying guilt trips on others who approach evangelism with a different style.
 - b. Allow the Holy Spirit to restrain your desire to come on strong in every situation.
 - c. Be sure to seek God's wisdom so you will be appropriately sensitive and tactful.
6. Suggestions for Development:
- a. Ask friends for feedback on whether or not you have the right balance of boldness and gentleness.
 - b. Prepare for times of standing alone for the gospel, and know that others may feel uncomfortable when you confront others with the truth (in love). That's okay. Be confident, under God's guidance, to challenge people to trust and follow Christ, and He will use it.
 - c. Be sure to listen and value what others say before telling them what you think they need to hear.
 - d. Team up with friends who have other styles that may be better matched to the personality of the person you hope to reach.



Reasoning Evangelistic Style

Description & Summary

This is most likely your style if the following statements describe you: (1) I have a hard time getting out of bookstores or libraries or webpages without getting a bunch of books, articles or information that will help me better understand issues being debated in society. (2) I tend to be analytical and logical. (3) In conversations, I naturally key in on questions that are holding up a person's understanding or progress. (4) I really enjoy discussions and debates on difficult questions. (5) Often, when listening to teachers or TV commentators, I mentally (or even verbally) argue with their positions and logic. (6) I like to get at the deeper reasons for opinions that people hold.

If you respond, "That's me!" to these six statements, then you are representative of the Reasoning Style. Such men and women have a rather strong tendency to be inquisitive, analytical, logical, and far more focused on what people are thinking than how they are feeling. Negatively, those within this category could be perceived as cold, aloof, insensitive, impersonal and uncaring. It is not so much that they don't actually experience these various emotions, it is just that they have become adept at suppressing them or relegating them to lesser importance, placing more value upon the intellect than the emotions. Such a focus can most assuredly prove to be a major hindrance to evangelistic efforts among a certain class of people, though, in all fairness, it must be acknowledged that there are indeed those who appreciate a more analytical, logical approach to the study and presentation of the inspired Scriptures, with fewer displays of raw emotionalism (what might be termed as "touchy-feely"). People are different, that is a fact, which is exactly why the Lord has created diversity even among His servants, so that, like Paul wrote:

“Even though I am free of the demands and expectations of everyone, I have voluntarily become a servant to any and all in order to reach a wide range of people” 1 Cor 9:20 THE MESSAGE

Not everyone is moved by an appeal to the emotions; indeed, some find it almost offensive, and will virtually flee from such encounters. They will, however, sit for hours upon end and engage in reasoned dialogue with one another on the theological intricacies of God's Holy Word. These Reasonings also are precious in the sight of God, and He desires them to be brought to Jesus as well. It will take a special kind of evangelistic style to reach them, however - the Reasoning Style

Truth-Telling Style in the Bible: Paul in Acts 17

The apostle Paul in Acts 17:16-17 is an example of this particular style. While in the city of Athens, Greece, Paul "was reasoning in the synagogue with the Jews and the God-fearing Gentiles, and in the

market place every day with those who happened to be present". He engaged the Epicurean and Stoic philosophers in the Areopagus, and even at times quoted from their own poets and revered writers. Paul knew how to stand toe-to-toe with the best philosophers of his day, and he could hold his own with them; indeed, he even won some to Christ. Not just anyone could have reached these people; it required a certain evangelistic style. The same is no less true today. There is, without argument, a place for reasoned, reflective, analytical, logical dialogue in evangelism. Some, quite literally, will never be reached without it. Thus, God equips some disciples with this personality trait, and then opens doors of opportunity for them to witness to those precious souls in need of enlightenment and liberation.

Summary of the Reasoning Style

1. Traits: Analytical, like to debate, more concerned with what people think than what they feel.
2. Biblical Example: Paul at Athens (Acts 17)
3. Contemporary Example: Case for Christ by Lee Strobel (See Right Now Media)
4. Blind Spot: Sometimes, you're so intent on winning the debate, that you lose the person.
5. Cautions:
 - a. Avoid getting stuck on academic points, arguments, and evidence. These are mainly to clear the way back to the central Gospel message.
 - b. Remember that attitude is as important as information. 1 Peter 3:15 says that we are to have "gentleness and respect."
 - c. Reasoning is not argumentative. In Paul's second letter to Timothy, he writes this:

For a true servant of our Lord Jesus will not be argumentative but gentle toward all and skilled in helping others see the truth, having great patience toward the immature. Then with meekness you will be able to

carefully enlighten those who argue with you so they can see God's gracious gift of repentance and be brought to the truth. This will cause them to rediscover themselves[u] and escape from the snare of Satan who caught them in his trap so that they would carry out his purposes.

2 Timothy 2:24-26 ^{TPT}

6. Suggestions for Development:
 - a. Set aside time to study and prepare.
 - b. Avoid doing all your preparation in an academic vacuum. Get out and talk to other people about their perspectives and beliefs, and try your arguments and answers out on real people to see how they respond.
 - c. Develop your relational side. Talk to people about everyday events, and what is happening in their life and yours.
 - d. Team up with friends who have other styles that may be better matched to the personality of the person you hope to reach.



Story-telling Evangelistic Style

Description & Summary

Are the following six statements descriptive of you? (1) I often speak out of my personal background or experience in order to illustrate a point that I am trying to make. (2) I often identify with others by using phrases like, "I used to think that too" or "I once felt the way you do." (3) When I talk around social gatherings people really listen. (4) I intentionally share my mistakes and struggles with others when it might assist them in considering solutions that could help them. (5) People seem interested in hearing stories about things that have happened in my life. (6) I am still amazed at how God has worked in my life, and I would like others to know about it.

If, after hearing these characterisations, you exclaim, "That's me!", then you most likely are the embodiment of the Story-telling Style. Those men and women within this category tend to be good listeners, clear communicators, and rather compelling storytellers. They have the ability to hold the interest of those with whom they seek to communicate, whether those people necessarily agree with what they're hearing or not. Such persons could be characterized as "good story tellers" or "He/she has a great testimony" The reality is that many people are moved by such dynamic narrative. For them, such a style is exactly what is needed to bring them into a relationship with Christ Jesus. We read in Revelations of how we as Followers of Jesus Christ overcome the evil one; "They triumphed over him by the blood of the Lamb and by the word of their testimony; they did not love their lives so much as to shrink from death." Revelations 12:11 NIV

The Story-telling Style can have a great impact in someone's life. Again, people are different, so the Lord has raised up servants with differing evangelistic styles so that all may be reached.

Truth-Telling Style in the Bible: The blind man in John 9

The blind man in John 9 is given as an example of this particular style. One day Jesus and His disciples came upon a man blind from birth. "And His disciples asked Him, saying, 'Rabbi, who sinned, this man or his parents, that he should be born blind?'" John 9:2. An interesting question! Jesus doesn't even waste His time debunking it, but merely declares that what is about to occur is to the glory of God. Jesus healed him, and, needless to say, news of the miracle spread rapidly. This man was brought before the religious leaders, and they questioned him repeatedly. He stuck to his story, however, and gave Story-telling to the divine healing power of this Jesus. The leaders did not like what they were hearing, but he definitely had their attention. His testimony was riveting. And yet, at the end of the day he was cast from the synagogue, "for the Jews had already agreed, that if anyone should confess Him to

be the Messiah, he should be put out of the synagogue” John 9:22. Yes, the Lord Jesus needs people with a compelling story to tell in a creative way. Personal testimonies clearly have a place in evangelism, and they can be used to touch the heart of many, as people can easily relate to them.

Summary of the Story-telling Style

1. Traits: Good listener, Vulnerable about personal life, ups and downs, Sees links between their own experiences and that of other people’s.
2. Biblical Example: Blind Man in John 9
3. Contemporary Example: Any testimony that moves you
4. Blind Spot: Sometimes, you tell too much of your story and not enough of God’s story.
5. Cautions:
 - a. Be sure to relate your experience to the life of your listener. This requires first hearing enough about your friend’s life to know how to relate your story to their situation.
 - b. Do not stop with merely telling your story. Challenge them to consider how what you learned might apply to their life.
 - c. Avoid downplaying the value of your story because it seems too ordinary. The ordinary story is the kind that relates best to ordinary people.
6. Suggestions for Development
7. Practice so you will be able to tell your story without hesitation.
8. Keep Christ and the gospel message as the centrepiece of your story. This is an account of how He changed your life.
9. Keep your story fresh by adding new and current illustrations from your daily walk with Christ.
10. Team up with friends who have other styles that may be better matched to the personality of the person you hope to reach.



Friendship Evangelistic Style

Description & Summary

How do you personally relate to the following? --- (1) I am a "people person" who places a high value on friendship. (2) People have commented about my ability for developing deep friendships. (3) I would rather delve into personal life issues than abstract theoretical ideas. (4) I prefer discussing a person's life before getting into the details of their beliefs and opinions. (5) I enjoy long talks with friends, and it doesn't matter much where we are or where we're going. (6) People generally consider me to be an interactive, sensitive and caring kind of person. Does this all sound like you? If so, then you are the embodiment of the Friendship Style. You tend to be warm, compassionate, conversational, friendship-oriented, and focused upon people and their needs. Frankly, it is hard to see too many significant negatives associated with being a good friend to others and seeking to be involved in their lives, with the possible exception that some might perceive your interest and concern as meddling. Many are proponents of what is known as "Friendship Evangelism," which simply suggests that a very effective way to share one's faith with others is to do so from a foundation of a growing Friendship relationship.

Friendship Style in the Bible: Matthew (Levi) in Luke 5:29

The apostle Matthew (Levi) in Luke 5:29 is a fitting representative of this particular style. Before he became a disciple, he was a tax collector with a lot of shady fiends. After having been called to leave his tax booth and follow Jesus, at which time "he got up and left everything and followed Him", "Levi held a great banquet for Jesus at his house, and a large crowd of tax collectors and others were eating with them." This devoted follower wanted to share his newfound faith in the Messiah with as many

people as he possibly could, so he hosted a large party for the Lord at his home, inviting all his friends and loved ones to come. Friendship evangelism is the methodology of those with the Friendship Style. When they find something wonderful, they immediately want to share it with all those with whom they have a close relationship.

Summary of the Friendship Style

1. Traits: Conversational, Compassionate, Focuses on people and their needs
2. Biblical Example: Matthew's Party (Luke 5)
3. Contemporary Example: Someone who constantly invites believers and non-believers to an event for the purpose of influence
4. Blind Spot: Sometimes, you put the friendship over the gospel, instead of the gospel over the friendship. As a result, you never get around to sharing the gospel because you're afraid to damage the friendship when in reality, the friendship is not really at risk much at all.
5. Caution:
6. Beware of valuing friendship over truth. Telling them they are spiritually lost and in need of a Saviour will test the relationship.
7. Do not get so involved in the process of building a friendship that you forget the ultimate goal: bringing people to know Christ as a forgiver and leader.
8. Do not get overwhelmed with the number of needs your friends might have – do what you can and leave the rest to God.
9. Suggestions for Development:
10. Be patient. This style tends to work more gradually than others. Look and pray for opportunities to turn conversations toward spiritual matters.
11. Continually create and plan opportunities to interact with new people through social events, sports, etc. This will put you in a position where your style can flourish.

12. Practice telling the Gospel message so you will be prepared when the opportunity arises.
13. Team up with friends who have other styles that may be better matched to the personality of the person you hope to reach.



Invitational Evangelistic Style

Description & Summary

(1) I enjoy adding or including new people in activities I am involved in. (2) To be honest, I often watch for situations in which someone "better qualified" can explain concepts to my friends. (3) It is not unusual for me to attend special events or concerts and bring along a car full of friends. (4) I tend to watch for worthwhile events to which to bring people, such as enriching seminars, retreats, classes, or church services. (5) I am always looking for a good match between the needs and interests of my friends and various books, classes, and programs that they would enjoy or benefit from. (6) A highlight of my week is when I can take a guest along with me to a helpful learning event, including church.

Is this a good description of who and what you are? Then it is probably safe to state that you are very likely part of the group possessing the Invitational Style. This is very similar to the previous style, as it is most definitely people-oriented, however the emphasis is somewhat more upon those with whom you don't yet have a close, intimate relationship than with those you do. It is focusing upon bringing new people into your circle of intimacy. Those who possess this style are hospitable, inviting, persuasive, enthusiastic. They have what some have termed a "bubbly" personality. They almost always seem to be "up," and people enjoy being around them; indeed, they seem to be irresistibly drawn to them.

Invitational Style in the Bible: The Woman at the Well in John 4

The Samaritan woman whom Jesus encountered at Jacob's well just outside of the village of Sychar (John 4) is given as a good example of this style. Although Jews did not normally relate well to Samaritans [vs. 9], and it was not considered fitting for a woman to converse with a man in an unsupervised setting [vs. 27], yet these two struck up a rather intimate conversation. When she realized that the One to whom she was speaking was someone quite special, she "went back into the village and said to the people, 'Come, see a man who told me everything I ever did. Could this be the Messiah?' So, they came out of the town and made their way toward Him" John 4:28-30. Later we are informed, "Many of the Samaritans from that town believed in Him because of the woman's testimony" John 4:39. Most of us can at least invite others to "Come, and see!" Andrew did this for Peter [John 1:41-42], and so did Philip for Nathanael [John 1:46] and then later for the inquiring Greeks [John 12:20-22].

Summary of the Invitational Style

1. Traits: Persuasive, committed (believers in the things in which he or she is involved), sees outreach events as unique opportunities.
2. Biblical Example: Woman at the Well (John 4)
3. Contemporary Example: When you buy an extra ticket for someone to a church event for the purpose of bringing faith, hope or love to that person's life.
4. Blind Spot: Sometimes, you "pass the buck." Instead of taking advantage of clear and easy opportunities, you extend an invitation for the person to hear someone else present the gospel.
5. Cautions:
 - a. Do not let others do all the talking for you. Your friends and acquaintances need to hear how Christ has influenced your own life. In addition, your friends have questions you could answer concerning the implications of the Gospel in their own lives.

6. Carefully and prayerfully consider which events or church services you take people to. Look for ones that are truly sensitive to spiritual seekers that will help them in their journey toward Christ.
7. Do not get discouraged if people refuse your invitation. Their refusal could be an opportunity for a spiritual conversation. Also, their “no” today may be a “yes” tomorrow.
8. Suggestions for Development
9. When inviting people, try to get written details about the event into their hands (either pre-printed or handwritten out). Whenever appropriate, offer to pick them up and do something together before or after the event.
10. At events, put yourself in the place of the other person. Ask yourself if you were that person, whether the event would relate to your concerns and mindset. Reinforce those things to the person you invited.
11. Offer positive and constructive feedback to the event sponsors consisting of specific and realistic ideas on ways you think they could improve the event and make it more compelling to people you bring.
12. Team up with friends who have other styles that may be better matched to the personality of the person you hope to reach.



(Selfless) Serving Evangelistic Style

Description & Summary

This is most likely your dominant style if the following statements best describe you: (1) I see needs in people's lives that others often overlook. (2) I find fulfillment in helping others, often in behind-the-scenes ways. (3) I would rather show love through actions than through words. (4) I have found that my quiet demonstrations of love and care sometimes help people open up and become more receptive to what I think. (5) I

think the world would be a better place if people would talk less and take more action on behalf of their friends and neighbours. (6) I tend to be more practical and action-oriented than philosophical and idea-oriented.

If you have responded, "That's me!" to these six statements, then you are representative of the Serving Style. Such people tend to be others-centred, patient, willing to work behind the scenes, and typically demonstrate love through their actions, rather than through mere words alone. Again, it is hard to find many negatives with respect to people who simply want to love one another, and who seek to do so in a quiet, unassuming manner.

Serving Style in the Bible: Tabitha (Dorcas) in Acts 9:36-42

The biblical example is that of Tabitha (Dorcas) in Acts 9:36-42. This woman lived in Joppa, and "was always doing good and helping the poor." One of her talents was making clothing for the poor, a gift for which she was well-beloved in that area. Following her death there was much grieving among the widows, to whom she had apparently been a great blessing. The apostle Peter was summoned, and he raised her from the dead. "This became known all over Joppa, and many people believed in the Lord." Not only the miracle of her restoration to life, but the grace of her service while living, had touched many people's lives. Tabitha was truly the embodiment of the Serving Style of evangelism, and she was most effective in her ministry. Not all evangelism has to be showy or dramatic. Sometimes just simple acts of loving charity will do more to reach the lost than just about anything else. After all, as the saying goes, "people don't care how much you know, until they know how much you care!" Tabitha cared -- so she served -- and she won souls to Christ Jesus. Jesus says in Matthew 5, Truth-Tellingly after he asks us to be salt and light the following: "Keep open house; be generous with your lives. By opening up to others, you will prompt people to open up with God, this generous Father in heaven." Matthew 5:16 ^{THE} MESSAGE

Summary of the Serving Style

1. Traits: Patient, Sees needs and finds joy in meeting them, Attaches value to even menial tasks.
2. Biblical Example: Dorcas (Acts 9)
3. Contemporary Example: Any person who welcomes you and serves you with coffee or a meal, because they want to show you the Father's generosity.
4. Blind Spot: Sometimes, you just do the actions (i.e., Deeds) without verbalising the gospel (i.e., Words).
5. Cautions:
 - a. Remember that although "words are no substitute for actions," "actions are no substitute for words." In Romans 10:14, Paul says that we must verbally tell people about Christ. You can do this in many ways as you point to Him as the central motivation for your acts of service.
6. Do not underestimate the value of your service. It is your style that will teach those persons who are the most negative and hardened towards God. Acts of loving service are hard to resist and difficult to argue with.
7. Be discerning as to how much you can do realistically, without depriving yourself or your family of needed care and attention.
8. Suggestions for Development:
9. Find creative, non-imposing ways to communicate the spiritual motivation behind the physical acts of service you offer to others. It could be that a word, a card, an invitation in response to thanks for your service. For example, you might send a follow up message that reads, "Well, one thing you could do for me would be to come with me to one of our worship services at church."
10. Seek God daily for opportunities to serve others for eternal purposes. He will open your eyes to areas you would have missed. Be ready to follow His leadings, even if they seem a bit out of the ordinary.

11. Be careful not to impose your service on others. Pray for wisdom so you will know where to invest your efforts in ways that will be strategic for the Kingdom of God.
12. Team up with friends who have other styles that may be better matched to the personality of the person you hope to reach.

WEEK 3: TOEPASSING EN GROEI

Nou dat elkeen sy/haar evangelisasie styl ontdek het en verstaan wat dit behels, gaan ons die volgende doen:

1. Bespreek die praktiese toepassing van elkeen se spesifieke styl deur na verskillende omstandighede en senario's te kyk, met ander woorde, waar sal elke styl die beste toegepas kan word om die beste resultate te bereik.
2. Wat beskou julle as voor en nadele van elke styl?
3. Wat kan elke persoon in jou groep doen om te groei in sy/haar styl?
4. Spoor elke persoon in die groep aan om sy/haar styl in die volgende week te beoefen in een of twee gesprekke met ongelowiges (stories word in week 5 gedeel).
5. Gebruik ook hierdie geleentheid om vir mekaar te bid en die Here saam te vertrou vir ongeredde mense.

Persoonlike Notas

WEEK 4: DISSIPELSKAP - GROW

Nou dat ons na maandelike toepassing en groei areas van elke styl gekyk het, kom ons hersien net weer die hoofpunte van ons GROEI proses vir 'n jong gelowige hieronder:

1. Bespreek hoe elke styl maandelik gebruik kan word om hierdie 4 hooftemas hieronder aan 'n nie-gelowige bekend te stel?

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WEEK 5: STORIES EN GEBED

1. Gebruik hierdie bymekaarkom om bietjie stories te deel van hoe jou evangelisasie styl jou gehelp het om sinvolle gesprekke te voer met ongelowiges of selfs tot bekerings gelei het!
2. Bespreek moontlike uitdagings van gesprekke in die laaste week of twee en hoe dit aangespreek kan word.
3. Die doel van die laaste paar weke was om mense toe te rus en uit te stuur/af te sonder. Maak tyd om saam te bid vir elke persoon in die groep. Gebruik ook die gebedstyd om vir die Here dankie te sê vir dit wat hy deur ons in ander mense se lewens doen. Ons kan nie genoeg dankie sê vir elke persoon wat tot bekering kom nie!!!

Gebedsnotas:

Woord wat die Here op my hart lê om te deel:

Woord wat ek ontvang van ander:

Vir verdere navrae, kontak ons by:
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